**APPLICATION FORM**

1. **Personal Information**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Surname) (Given Names)

Date of Birth (month/day/year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social Insurance Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PEN Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Postal Code \_\_\_\_\_\_\_\_

Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School that you will graduate from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I am a Canadian Citizen 🞏 I am a permanent resident (landed immigrant) 🞏

1. **Post-Secondary Plans**

Which post-secondary program(s) do you plan to apply for?

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What are your long term career plans?

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1. **Area of Interest**

Please check the one area of interest or strength for which you are making this application

* **Indigenous Languages and Culture**, demonstrated at school or in the community
* **Fine Arts** (e.g., Visual Arts, Dance, Drama, Music)
* **Applied Skills** (e.g., Business Ed, Technology Ed, Home Economics)
* **Physical Activity** (e.g., Athletics, Dance, Gymnastics, not limited to Physical Education)
* **International Languages** with Integrated Resource Packages (IRPs) or External Assessments, including AP and IB courses
* **Community Service** (Volunteer Activity), which includes demonstration of local and global issues and cultural awareness
* **Technical and Trades Training** (e.g., Carpentry, Automotive, Mechanics, Cook Training)

1. **Course work and extracurricular activities related to your area of interest**

**Grade 11 and 12 Courses Teacher/Sponsor**

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**Extracurricular Activities Teacher/Sponsor**

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**Please attach an unofficial transcript of grades.**

1. **Evidence of Achievement**

This application requires that you provide evidence of outstanding achievement in your chosen area of interest. Please attach a one page statement that highlights your achievements. Depending on your chosen area of interest, you will also be required to provide or participate in one or more of the following: portfolio, project, research paper, performance, presentation, demonstration, or interview. This should not exceed 10 minutes in length. Your school counsellor or local scholarship committee will provide you with more details. My presentation/performance method will be: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Applicant Signature Date

Please send completed application form to by May 1, 2018 to:

Gail Rousseau

School District 5

940 Industrial Road No. 1

Cranbrook, B.C. V1C 4C6

[gail.rousseau@sd5.bc.ca](mailto:gail.rousseau@sd5.bc.ca)